**ANEXO**

**HOJA DE INSCRIPCIÓN**

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| **COMPETICIÓN:** | | |
| COMPETICIÓN DE MARATÓN DE LA V LIGA ESTE DE AGUAS TRANQUILAS | | |
| **LUGAR Y FECHA:** | | |
| SUECA (Valencia), 15 de mayo de 2021 | | |
| **CLUB:** | | |
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| **C.I.F.:** | | |
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| **DOMICILIO:** | | |
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| **POBLACIÓN:** | | **CÓDIGO POSTAL:** |
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| **FEDERACIÓN:** | | |
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| **JEFE DE EQUIPO:** | | **TELÉFONO DE CONTACTO:** |
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| **COLOR DE LA CAMISETA:** | **CORREO ELECTRÓNICO:** | |
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| Firmado: |  | | |
|  | N.I.F.: |  |  |

# EMBARCACIONES INDIVIDUALES

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| **DNI** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo**  **Embarcación** | **Fecha**  **Nacimiento** |
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**EMBARCACIONES DOBLES**

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| **DNI** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo**  **Embarcación** | **Fecha**  **Nacimiento** |
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