**ANEXO**

**HOJA DE INSCRIPCIÓN**

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| **COMPETICIÓN:** |
| COMPETICIÓN DE MARATÓN DE LA V LIGA ESTE DE AGUAS TRANQUILAS |
| **LUGAR Y FECHA:** |
| SUECA (Valencia), 15 de mayo de 2021 |
| **CLUB:** |
|  |
| **C.I.F.:** |
|  |
| **DOMICILIO:**  |
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| **POBLACIÓN:** | **CÓDIGO POSTAL:**  |
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| **FEDERACIÓN:** |
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| **JEFE DE EQUIPO:** | **TELÉFONO DE CONTACTO:** |
|  |  |
| **COLOR DE LA CAMISETA:** | **CORREO ELECTRÓNICO:** |
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| --- | --- |
| Firmado: |  |
|  | N.I.F.: |  |  |

# EMBARCACIONES INDIVIDUALES

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| **DNI** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo****Embarcación** | **Fecha****Nacimiento** |
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**EMBARCACIONES DOBLES**

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| **DNI** | **NOMBRE Y APELLIDOS** | **Sexo** | **Categoría** | **Tipo****Embarcación** | **Fecha****Nacimiento** |
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